

DR-2 Disclosure Summary Page**DR-2**

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|---|-------------|---------------------------|-----------------------|
| Garrett for Statehouse Committee | | Status: Amended | |
| Committee Type: | State House | Statutory Due Date | 1/19/2016 |
| County: | _NA | Adjusted Due Date | |
| District: | 13 | Filed Date | 1/15/2016 5:10:18 PM |
| Committee Code: | 1654 | Postmark Date | |
| Political Party: | Republican | Amendment Date | 12/14/2016 3:01:26 PM |
| Report Date: | 2015 | Candidate Name: | Garrett, Julian B |

Treasurer

| | | |
|---|--------------------------|----------------------------|
| Last Name: Garrett | First Name: Nancy | MI: P |
| Address: Box 473 | | |
| City: Indianola | State: IA | Zip Code: 50125 |
| E-Mail: garrettforstatehouse@gmail.com | | Phone: 515-961-4492 |

Chairperson**Statement of Cash On Hand**

| | |
|--------------------------------------|------------|
| Cash on Hand at Start of Period | \$7,158.51 |
| Schedule A: Cash Contributions Total | \$1,150.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$8,308.51 |
| Schedule B: Expenditure Total | \$60.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$8,248.51 |

Additional Assets and Liabilities

| | |
|--------------------------------------|-------------|
| Loans in Place at Start of Period | \$10,000.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$10,000.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |